

**PRATT COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
Feb. 20, 2020 Minutes**

Name and Agency Present:

Besser, Sherry	Pratt Regional Medical Center	slbesser@prmc.org ,
Borho, Glenna	Pratt County Commissioner	glennaborho@gmail.com
Branscom, Tim	Pratt Co. Emergency Manager	pcem@prattcounty.org
Collins, Charles	Skyland Grain	charles.collins@skylandgrain.com
Dean, Andie	PRMC	adean@pramc.org
Dobbs, Audie	Enterprise Products	adobbs@eprod.com
Garrison, Rick	Enterprise Products	rgarrison@eprod.com
Hampton, Billy	Pratt County Fire, Fire Chief	rescue.hampton@gmail.com
Harris, Scott	Pratt EMS	sharris@prattcounty.org
Hughes, Andrew	Pratt Armory	andrew.s.hughes10.mil@mail.mil
Kramer, David	Pratt City Fire	david@prattfiredept.com
Meyer, Doug	City of Pratt	dmeyer@cityofprattks.com
Rippel, Daniel	Pratt Health & Rehab	admin@pratt-hr.com
Schmidt, David	PCC/USD 382	davids@prattcc.edu
Schmidt, David	Skyline USD	
Schmidt, Gary	Pratt City Commissioner	gaschmidt44@gmail.com
Schrivier, Rick	City of Coats, Fire Chief	shrivierzoo@haviandtelco.com
Tibbetts, Mike	Pratt Co. Communications	m.tibbetts@prattcounty.org
Torres, Robert	Pratt Co. Environment	rtorres@prattcounty.org
Van Der Vyver, Darcie	Pratt County Health Department	darciev@prattcounty.org
White, James	Pratt Co. Sheriff	jwhite@prattso.org
Young, Jason	Enterprise Products	jeyoung@eprod.com
Davison, Rync	Enterprise Products	rldavison@eprod.com
Freeman, Chris	Cullison Fire	chrisfreeman016@live.com
Schroeder, Jordan	Enterprise Products	JLSchroeder@eprod.com

Attendees: 25

Location: Pratt City Fire

Handouts:

- Old Minutes
- Today's Agenda
- 2020 Training Calendar

1. Roll Call:

Sherry Besser called the meeting to order at 11:01 am.

Attendees went around the tables and introduced themselves.

2. Approval of Minutes:

Minutes of the Nov. 21, 2019 meeting were sent out via email prior to meeting and presented for approval. David Kramer made a motion to approve the minutes without changes. Rick Shriver, 2nd the motion, motion approved.

3. Old Business:

A. THIRA Update – Tim Branscom

- Group met to figure our hazards and resources available to meet those hazards.
- May look to adding some members.
- Will start to meet up again soon.

B. EOP Update – Tim Branscom

- Emergency Operations Plan - now released by State
- March 4th EOP Workshop in Hutch, Registration due soon, ask Tim if you have questions.
- EOP needs to be completed by August 2020, Roughly 80% complete
- Tim will get with people for EOP updates as he needs them.

C. Region E Hazard Mitigation Plan Update – Tim Branscom

- Plan approved in Nov. 2019
- Co. Commission adopted it by Resolution
- Must have prior to applying for, or to be eligible for any Hazard Grant Funding
- It can now be found on the Emergency Managers Website. It's a large document (500+) pages.
- Working on getting everyone to adopt it via Resolution.

4. New Business:

A. Public Safety Fair 2020 - Sherry B. /Andie Dean

- Held initial meeting Jan. 16th, 2020. Next one will be in a couple months.
- **Event Date:** Tentatively scheduled for Saturday Sept. 26th
- **Time:** TBD 7a-10a (?)
- **Location:** Possibly out at the Fairgrounds
- Contact Andie Dean if you would like more information on a booth or to be on the Planning Committee.

B. Upcoming Training Opportunities

- **March 2nd-6th Is Severe Weather Week**
- **March 3rd – 10am State Wide Tornado Drill**
- **March 4th – EOP Workshop** in Hutchinson
- **March 5th – NWS Severe Weather Training – 7pm @ Pratt Community Center**
- April - Need to add the **Open Range Gravel Road Race** to the Calendar just for a heads up of Community Activities. **April 25th 2020.**

- **April 26th – Annual Pipeline Training Meeting – 5:30pm @ Pratt** Community Center. Let Tim know if you want to attend. He encouraged everyone to go, for it is very informative. Meal provided.
- Tim is working on putting together a Severe Weather Table Top Exercise.
- **April 15th-17th - State Wide Full Scale Exercise** all Public Health Departments are mandated to participate. Pratt will be participating within the Southcentral Region, Barber is hosting the POD. Health Department may be asked to call upon community partners for participation.
 - Needing 50 volunteers to walk-through a Pandemic Flu Pod at Barber County on **Thursday April 16th, 2020**. PCHD is closing and going to Barber Co. Health Department.
 - Report at 9am, Operational Period 1 (Barber Co.) 10-11a,
 - Operational Period 2 (Pratt) 11:30-12:30, Lunch, Hot Wash
 - Let Darcie know if you are interested.
- Tim was awarded a grant to receive 175 Weather Radios. Intends to give them out to vulnerable populations. Also has 10 Red Light adapters for the hearing impaired. Let Tim know if you know of anyone who may need one. Churches, daycares, underserved etc...
- Coronavirus Update – PRMC/Health Dept. have been in communications regarding screening/precautions. Continue your basic hand hygiene and wearing PPE. No cases have tested positive in Kansas at this time.
- Glenna Borho gave an update on the new Public Safety Building being built East of Pratt on Hwy 54. Will house EMS, EM, Pratt Co. Fire and Communications. Will have multiple meeting rooms. Being paid for with Windfarm money not Tax money.
- **Pipeline Response Overview** – Tim and Enterprise Products
 - 10 inch gas line ruptured carrying Butane roughly 7 miles West of Pratt, and 2 miles E. of Cullison.
 - Tim reviewed things that went well and things that could use improvement. He will get with all participating parties to conduct a Hot Wash soon.

Next Meeting May 21st, 2020 at 11:00am, Location City Fire.

2020 Meeting Dates: Feb. 20, May 21, Aug. 20, Nov. 19.

Adjournment: Tim Branscom made a motion to adjourn, Darcie Van Der Vyver 2nd the motion. Meeting adjourned at 12:55 pm.