

**PRATT COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
August 25, 2021 Minutes**

**Name and Agency Present:**

Austin, Ava	Pratt Internal Medicine	<a href="mailto:aaustin@prmc.org">aaustin@prmc.org</a>
Atteberry, Brian	Pratt Co. EMS	<a href="mailto:batteberry@prattcounty.org">batteberry@prattcounty.org</a>
Besser, Sherry	PRMC/Safety Officer	<a href="mailto:slbesser@prmc.org">slbesser@prmc.org</a>
Blankenship, Brittany	PRMC Home Health	<a href="mailto:brupe@prmc.org">brupe@prmc.org</a>
Branscom, Tim	Pratt Co. Emergency Manager	<a href="mailto:pccem@prattcounty.org">pccem@prattcounty.org</a>
Dean, Andie	PRMC PR	<a href="mailto:adean@prmc.org">adean@prmc.org</a>
Downing, Virginia	SKCPH Regional PHEP	<a href="mailto:coats1960@gmail.com">coats1960@gmail.com</a>
Freund, Doug	Pratt Co. Road & Bridge	<a href="mailto:dfreund@prattcounty.org">dfreund@prattcounty.org</a>
Hampton, Billy	Pratt Co. Fire	<a href="mailto:rescue.hampton@gmail.com">rescue.hampton@gmail.com</a>
Lunt, Ryan	Pratt Energy	<a href="mailto:rlunt@prattenergy.com">rlunt@prattenergy.com</a>
Pinkall, Bruce	City of Pratt, City Manager	<a href="mailto:bpinkall@cityofprattks.com">bpinkall@cityofprattks.com</a>
Rambat, Russ	City of Pratt	<a href="mailto:rrambat@cityofprattks.com">rrambat@cityofprattks.com</a>
Roach, John	Pratt Co. Environment	<a href="mailto:jroach@prattcounty.org">jroach@prattcounty.org</a>
Schmidt, David	PCC/USD 382	<a href="mailto:davids@prattcc.edu">davids@prattcc.edu</a>
Schmidt, David	Skyline USD 438	<a href="mailto:dschmidt@skylineschools.org">dschmidt@skylineschools.org</a>
Schott, Richard	Kingman Co. EM	
Shriver, Rick	City of Coats, Fire Chief	<a href="mailto:shriverzoo@havilandtelco.com">shriverzoo@havilandtelco.com</a>
Tibbetts, Mike	Pratt Co. Communications	<a href="mailto:m.tibbetts@prattcounty.org">m.tibbetts@prattcounty.org</a>
Tolle, Gary	Southern Star Pipeline	<a href="mailto:gary.tolle@sscgp.com">gary.tolle@sscgp.com</a>
Torres, Robert	Pratt Co. Environment	<a href="mailto:rtorres@prattcounty.org">rtorres@prattcounty.org</a>
Tucker, Debra	American Red Cross	<a href="mailto:debra.tucker@redcross.org">debra.tucker@redcross.org</a>
Van Der Vyver, Darcie	Pratt County Health Department	<a href="mailto:darciev@prattcounty.org">darciev@prattcounty.org</a>
White, James	Pratt Co. Sheriff	<a href="mailto:jwhite@prattso.org">jwhite@prattso.org</a>

**Attendees: 23**

**Location:** Pratt Municipal Building

**Handouts:**

- Today's Agenda

**1. Roll Call:**

Sherry Besser called the meeting to order at 11:04 am.  
Welcomed attendees and explained the purpose of the LEPC to new attendees.  
Attendees went around the room and introduced themselves.

**2. Approval of Minutes:**

Minutes of the May 27, 2021 meeting were sent out via email prior to meeting and presented for approval. Robert Torres made a motion to approve the minutes without changes. Rick Shriver, 2<sup>nd</sup> the motion, motion approved.

**3. Old Business:**

A. **THIRA Update** – Tim Branscom

- Group hasn't met in person in a while. THIRA will not meet again until after the EOP is complete and submitted, probably around the first of the year.

B. COVID Updates (Schools) – Pratt, Skyline and PCC gave reports.

C. **EOP Update** – Tim Branscom

- Tim got together with the State, American Red Cross, and several surrounding county HD Administrators and Emergency Managers to address all the required items on the EOP.
- 15 ESF's
- Due by 12/31/21 to the state.

**EOP Mapper – Tim Branscom**

- Tim showed us around EOP Mapper
- We can add as many layers as we want. Tier 2 facilities, Pipelines, Hazardous Materials etc...
- State will update it periodically.
- If we can't meet some requirements, then we would need to fill out an attestation form.

#### **4. New Business:**

A. **Gary Tolle – Southern Star Pipeline**

- PowerPoint Presentation (see attachment)

B. **ESF 10 Review (Hazardous Materials portion of the EOP)**

- County Commissioners and LEPC chair have to be involved in EOP Update.
- Hazmat incidents are the only ones by law that require you to implement Incident Command System (ICS).
- Anyone who responds to Hazmat scenes should have at least basic recognition Hazwhopper training per OSHA.
- Will serve as the Annual Review of ESF10

C. **November Tabletop Exercise (3 or 4 individuals to help put together)**

- Sherry Besser, Jimmy White, Darcie Van Der Vyver, Ryan Lunt and Tim Branscom volunteered
- Virginia Downing stated that all HD need to perform a TTX this grant year as a Preparedness requirement. Perhaps we could host (facilitate) and have the other 6 counties in the SKCPH join. Every county would have their own table top group. (Edwards, Kiowa, Comanche, Barber, Harper, and Kingman)

D. **KEMA Conference Sept. 14-17 Kansa Star Casino**

**At next meeting we will need to do a review of the By-laws. See attachments.**

**Next meeting Thursday, November 18, 2021, 11:00am – 1:00pm (Location TBD)**

**Adjournment:** Rick Shriver made a motion to adjourn, Darcie Van Der Vyver 2<sup>nd</sup> the motion. Meeting adjourned at 12:47 pm.